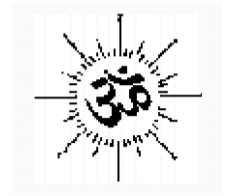




Hindu Mandir Society of San Diego,
California

Non-Profit Religious/Charitable Organization
Federal Tax ID: 33-0623252; CA Corporate ID: C18726777

SHRI MANDIR



BOOTH APPLICATION FOR **DIWALI MELA - Nov 7th, 2026**

Business Name: _____

Contact Name: _____ Email: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: Primary Contact _____ Secondary Contact: _____

Booth Fee: \$ _____ Business / Health / Education / Food / Arts / Crafts / Other

Non-Profit Group: Yes / No Products to be sold: _____

Special Requirements (Please read the rules listed below and then specify):

Liability Release Statement: (Must sign both pages)

I/We hereby agree to enter and participate in this event organized by SHRI MANDIR at my/our own risk and subject to all rules and regulations set for this event as mentioned herein. I/We further agree to indemnify and hold harmless SHRI MANDIR (Hindu Temple Society of San Diego, California) and its affiliate associations, all event sponsors, organizers, and volunteers against any legal proceedings for any personal injury, property damage or any liability incurred as part of your participation in the event.

Name _____ Signature _____ Date _____

Name _____ Signature _____ Date _____

RULES

1. **BOOTH RESERVATION FEES, MUST BE PAID IN FULL ON OR BEFORE Friday 10/23/2026, ALONG WITH THIS APPLICATION.**
2. **NO BOOTH WILL BE AVAILABLE AFTER 10/23/2026.**
3. **BOOTHS ARE RESERVED ON FIRST COME FIRST SERVE BASIS.**

CONTACT INFO for THE EVENT

E-Mail: shrimandirmela@gmail.com

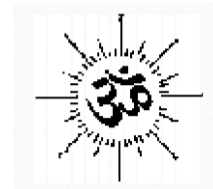
Phone: 760-583-1371



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Type of Booth	FEES
Food Booth Fees:	Single: 10'x10' \$ 700.00 Double: 10'x20' \$1400.00
Non-Food Booth Fees:	Single: 10'x10' \$ 600.00 Double: 10'x20' \$1200.00

1. PLEASE MAKE THE CHECK PAYABLE TO "SHRI MANDIR" and **mail to:** Vallinayagam Chidambaram 2948 Cliff Circle, Carlsbad, CA-92010 **or** give to one of the Punditjis.

Please do not leave the Application and / or check in the Hundi or at any other location or with anyone else.

2. A **\$100** fee will be charged for the check returned by Bank.
3. Cancellation/Refund: **No refunds in case of inclement weather, acts of Nature or actions by any government agency to cancel the event, over which SHRI MANDIR has no control.**
4. Set up time will be 12:00 PM-2:30 PM on the scheduled date. All vehicles must be out of the booth area by **2:30 PM – NO EXCEPTION – your cooperation is appreciated.**
5. Booth must be open for business from **3:30 PM to 9:00 PM.**
6. All spaces must be cleared and cleaned by 9:30 PM. For health reasons as imposed by County of San Diego, all Food Booths must take care not to spill any food or liquid including water in or around the booth. **Any booth not cleaned will be charged extra \$150.00.**
7. Vendors and Mandir booth volunteers will have access through Black Mountain Road gate to drop off materials until 3:00 PM
8. You are required to inform your helpers / volunteers to help maintain these security guidelines.
9. All exhibitors are responsible for having appropriate business license and non-profit certificates where applicable.
10. **Restaurants must obtain required health permit and satisfy other special requirements, if any.**
11. **Diwali Mela Committee** reserves the right to refuse or limit the number of booths for any one type of business / organization to maintain diversity. Exhibitor space will be assigned and / or modified as necessary for the benefit of all the participants.
12. No stolen merchandise, ammunition, firearms, drugs, or alcoholic beverages will be permitted in the event area.
13. Every booth will be provided with 2 chairs, 2 tables (each 6'), canopy, light and an electric outlet.
14. Additional item(s) will be charged extra per the rental company charges.

ANY EXTRA ITEM(S) REMOVED FROM ANY OTHER BOOTH OR COMMON AREA OR OUTSIDE YOUR BOOTH TO USE IN YOUR BOOTH WILL BE CHARGED EXTRA.

All the donations and/or fees received from this event will go to support **SHRI MANDIR.**

Your full cooperation to make it a successful event will be greatly appreciated.

***I/WE AGREE TO ABIDE BY ALL ABOVE NOTED
RULES.***

Name _____ Signature _____ Date _____

Name _____ Signature _____ Date _____